Madison County Montana LEPC

Chairman: Scott McClintic Vice Chairman: Dustin Tetrault Secretary: Joseph Brummell

PO Box 278

Virginia City, MT. 59755

jbrummell@madisoncountymt.gov

(406) 843-4253



Minutes May 20, 2021 EOP Review: Annex J MCI Call to Order: 1800

Introductions: list of attendees

 Present
 Dial/Login

 Scott McClintic-Chair-MVRVFD
 Nicholas Ef

Scott McClintic-Chair-MVRVFD

Joseph Brummell-SEC-DES

Robert Wallingford-DES

Van Puckett-MADCO Sanitation

Lynda Holt-911 Commo Dir

Nicho

Jilliar

Don

Jake

Tomi

Alex Hogle-MADCO Plans Emilie Sayler-MADCO Pub Health Dir

Mark Fiege-HRVFD Clay Blake-HRVFD Pete Armstrong-HRVFD Toni James-VCRVFD Nicholas Efta-MVEMS
Jillian Acosta-MVMC
Don Copple-DNRC
Jake Stewart-MVSAR
Tommy Luksha-MADCO GIS
Paul Roose-Forest Service FMO

Approval of minutes from January 21, 2021, and May 18, 2021; Rob Wallingford motion, Lynda Holt 2nd, none-opposed, no discussion, motion to approve minutes passed. (Due to email issues both minutes listed were not able to be effectively distributed to LEPC members for review prior to previous LEPC meetings)

Approval of Power Outage Annex: Rob Wallingford motion, Lynda Holt 2nd, non-opposed, no discussion, motion to approve annex passed.

1. Committee Reports:

DES (Joseph Brummell): Defer until COVID-19 update (see attachment for copy).

<u>Communications (Lynda Holt):</u> All IT has been converting to a private company that complies with FBI/Criminal Justice Network regulations in order to be secured. Should be completed by June 1, 2021. New potential dispatchers coming soon. Next project is updating our radio consoles.

<u>Public Health (Emilie Sayler):</u> Brand new Director for the past 9 maybe 10 days. Most of my time has been working with budgeting and finance. In the past I worked at Ruby Valley Medical in the ER as a CAN as well as working with the EMT. I have also worked with the Ruby Valley Hospital for the past 7 yrs mostly in the finance section.

MADCO Sanitation (Van Puckett): Recently returned from a deployment, trying to catchup. We are in the process of hiring a new part-time position in the office starting June 1, 2021.

MADCO Plans (Alex Hogle): Our focus points in the planning office have ramped up. We are seeing steady requests for sub-divisions, flood plain development permeants, and new addressing requests. To note a large number of parcels that were created in the 80's it seems like folks are finally putting houses in areas where roads were never developed. Our current addressing Pre-Construction Safety Review (PCSR) process is requested in our office and forwarded to DES for review and to address concerns. Once signed the temporary portion becomes permeant. Some newer Sub-Division requests are starting to add requests on both sides both Sheridan and Ennis. We have also addressed some measures that appear to be important working with the town of Ennis to bring in some better criteria to include public health and safety. During a recent review there are few if any concerns addressing emergency services. This is just not adequate. We are working to assist with an interim zoning that allows matters of emergency to be able to work on specific provisions with specific outcomes in mind.

(Scott McClintic) If we can help with that at all, we would be more than willing. This involves all emergency services. (Alex Hogle) This is why I wanted to speak with you today, I meet with the town of Ennis today, there are some mixed views on the height of buildings. We will be in touch with you to get your input and assistance with what your height capabilities actually are. And prospects for the future on additional equipment needs.

VCRVFD (Toni James): Our generator is now up and running.

HRVFD (Pete Armstrong): We have had 8 incidents this last month, also have purchases some new AED's. There are now 5 AED's in Harrison and Pony now. We also have our generator now hooked up at the fire hall.

<u>MVEMS (Nicholas Efta):</u> Still getting our feet wet, we are now staffed and responding to calls. With a primary and secondary crew within the district. Looking forward to getting working relations with other responders in the county.

MVMC (Jillian Acosta): We have been working on integrating the new EMS crew into the hospital. Next week we have a fire extinguisher training. On June 8, 2021 (11:00 am – 4:00 pm) we are conducting hot load training with LifeFlight. Anybody who wants to come join us send me a quick email with an estimate of people to attend.

<u>DNRC (Don Copple)</u>: On Monday we start our seasonal staff. We are expecting to be shorthanded this year in the leadership side of things. We received 0 Engine Boss applications. We do have several fire fighters staffed this year. COOP truck inspections start next week, Harrison please text me your door combo. Twin Bridges is set to receive the new truck sometime in June.

MVSAR (Jake Stewart): At this point we already surpassed our yearly average (300% increase year to date). In the next month we plan on diving into the lamResponding.

Forest Service Madison District (Paul Roose): Our seasonal crews are on we just finished our crew critical week. Our 2 normal staffed Type VI engines on hand with about 15 folks altogether. Our permanent staff has had lots of changes. Jim King is acting as the Forest FMO for the summer, I will be filling in behind Jim here, we brought in Mike King for the AFMO, a detailer is coming in Matt Arastikot (spelling?). We lost Randy Gilbert to the Wise River Helitac, Jeff was scheduled to go on a detail he is recovering very well. Regionally all our Type 1 Shot crews are staffed, our Helitac crews are doing well, our management teams are looking good as well.

<u>RVSAR (Tommy Luksha)</u>: We have conducted Wilderness Advanced First Aid, Wilderness First Responder, LifeFlight hot loading, Swift Water, as well as a massive inter-agency training coming up in July. I believe we are up to 22 members.

MADCO GIS (Tommy Luksha): Gallatin County GIS has had 100% turnover, they may not be mapping Big Sky anymore. GIS has requested 2 staff this year with 1 specifically to work 911 issues and data clean up. The other to organize the foundational data.

2. Old Business:

- COVID-19 Update: see enclosed power point presentation
- Propane Tank Debris Letter of Concern / Public Outreach (see enclosures): First enclosure is a letter of concern
 for propane companies, the other is more of a community outreach. DES will see about pushing the public
 outreach flyer to the communities. Motion made by Lynda Holt to proceed, 2nd by Pete Armstrong, noneopposed, no discussion, motion to proceed with information mailers passed.

3. New Business:

- 2021 Wildland Season: Predictive Center outlook (see enclosed)
- T-Mobile testing: (see enclosed) T-Mobile has a new first responder promotion. A phone has been requested to test their services. From early looks a majority of the top half of the county has been tested with great results.
- District Resource Updates: Fire Districts (see enclosed) send me your apparatus updates so we can update 911 CAD. Please update as apparatus status changes.
- Structure/Wildland Cause and Determination: Wildland Determination in process of coordination with DNRC.
 Structural internal we are going through the International Association of Arson Investigators. This is important with the limited availability of State Fire Marshalls. Letter of support for DES and other Officers to train and assist with Cause and Determination. Motion made by Toni James, 2nd by Lynda Holt, all in favor, none-opposed, no discussion, motion to proceed with information mailers passed.
- Other New Business

4. Training/Meetings:

- New Fire Chief Training: IC refresher/resource management
- MCI IC Training
- RT-130 Wildland Refresher
- June 3-4, 2021 0800-1700; ICS-400 Advanced ICS
 Cascade County DES Facility, POC: Brad 406-454-6900 bcall@cascadecountymt.gov
- June 9, 2021 1830 Montana Fire Chiefs Association Webinar Democracy Day (Ignite Your Recruitment and Retention Through Effective Leadership)

https://us06web.zoom.us/meeting/register/tZEsfu2qqTouE9PpSL9x4fJ69WYt6SY500tV

- July 7-9, 2021; CISM (Critical Incident Stress Management) Basic Group and Individual Peer Support Great Falls, Location TBD, POC: Carol Burroughs 406-580-4443 carolatwork@montana.net
- July 10, 2021 Ruby Valley Search and Rescue joint/multi agency field deployment; hunter/ear injury rescue training
- September 22-24, 2021; CISM (Critical Incident Stress Management) Basic Group and Individual Peer Support, Missoula, Location TBD, POC Carol Burroughs 406-580-4443 <u>carolatwork@montana.net</u>
- November 29-Dec 1, 2021; CISM (Critical Incident Stress Management) Basic Group and Individual Peer Support, Bozeman, Location TBD, POC Carol Burroughs 406-580-4443
- Every other Tuesday morning 0930 Commissioners COVID-19 Brief

Meeting link: https://globalpage-prod.webex.com/join

Meeting Number (access code): 295 441 840

Password: VCMadison

Join by phone +1-408-418-9388 Access Code: 295 441 840# Numeric Password: 826 234 76# Next LEPC meeting July 15, 2021 at 6:00 pm

Next Fire Chief: June 17, 2021

Next South Western Montana Fire Chiefs Council: TBD

Adjourn: 1934

POINT OF CONTACT OR LEAD INSTRUCT	OR:			Training/Ever	nt/Meetina	5	DISAS
EVENT/OR MEETING NAME: LEPC			_	Roster	-	+ 5	DES
OCATION: Omey Building	Public Meeting Room.					0/7/	No. of the second
DATE AND TIME: 5 20 21	CONTACT HOURS:					43	STONAS
ame /Title: /AN PUCKET rganization:	Vpucket@madisoncontymtgov	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly \$ for Valunteers	Total Soft Matc
MADBSON COUNT	6968063	Yes / No				23 56	
Lynda Holf Organization:	E-mail or Phone #: Lholt @ madisoncounty int. gov	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p.m	2016 Hourly S for Volunteers	Total Soft Match
organization:	Address:	Yes / No				23.56	
Alex Hogh	a hosle enedison county mt. por	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly \$ for Volunteers	Total Soft Matc
Irganization:	Address:	Yes / No				23,56	
EMILIE SAYUER	E-mail or Phone #: Leayler @madisoncounty not .gov	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly S for Volunteers	Total Soft Mate
MCPHD	Address:	Yes / No				23 \$6	
Mark Fiege	mark. Fiegeagmail.com	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly S for Volunteers	Total Soft Match
HVFD	Address:	Yes / No				23 56	
Llug Blake	blakecatemsn.com	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly \$ for Volunteers	Total Soft Match
HVFD	Address:	Yes / No				23.56	
Pete Almstony	4RMS+RONG bot @ 40h	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost pim	2016 Hourly S for Volunteers	Total Soft Match
ganization:	Address:	Yes / No				23 56	

JURISDICTION USING SOFT MATCH:				SANA DISAS.					
POINT OF CONTACT OR LEAD INSTRUCTOR:				Training/Event/Meeting +					
EVENT/OR MEETING NAME:				raining/Even Roster		th € 1	DES		
LOCATION:						VICES	The state of the s		
DATE AND TIME:	CONTACT HOURS:			No. 10 and 10 an		, Ep	ENCYE		
Name (Title:	(2n Ksmere de yahro. com	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly S for Volunteers	Total Soft Match		
Towi James VCRFD	Address:	Yes No				23 56			
	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly 5 for Volunteers	Total Soft Match		
Scott 19cc in fin	Address:	Yes 💋				23.56			
Name /Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly \$ for Volunteers	Total Soft Match		
Organization:	Address:	Yes / No				23 56			
Name / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly S for Volunteers	Total Soft Match		
Organization:	Address:	Yes / No				23.56			
Name /Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost pm	2016 Hourly S for Valunteers	Total Soft Match		
Organization:	Address:	Yes / No				23.56			
vame / Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost p/m	2016 Hourly S for Volunteers	Total Soft Match		
Organization:	Address:	Yes / No				23.56			
Name /Title:	E-mail or Phone #:	EMPG/Federally Funded?	Trip Miles	Total Hours	.54 Cost pim	2016 Hourly S for Valunteers	Total Soft Match		
Organization:	Address:	Yes / No				23 56			

Madison County Montana LEPC

Chairman: Scott McClintic Vice Chairman: Dustin Tetrault Secretary: Joseph Brummell

PO Box 278

Virginia City, MT. 59755

jbrummell@madisoncountymt.gov

(406) 843-4253



Minutes January 21, 2021

EOP Review: Power Outage Annex

Call to Order: 1801

Introductions: list of attendees

PresentDial/LoginScott McClinticBob Fry Montana DESJoseph BrummellJillian Acosta MVHRobert WallingfordJim King US Forest Service; Madison District FMOPete Armstrong HRVFDLynda Holt Dispatch/911

Approval of minutes from November 19, 2020: motion made by Robert Wallingford, 2nd by Melissa Brummell, none opposed, no discussion, motion to approve minutes passed.

Approval of updates to Annex H Mass Care: motion made by Melissa Brummell, 2nd by Robert Wallingford, no discussion, motion to approve changes to Annex H Mass Care passed.

1. Committee Reports:

DES (Joseph Brummell): Defer until COVID-19 update.

<u>Communications (Lynda Holt):</u> New CAD goes live next week, lots of training has been conducted. Our two new dispatchers have both passed their final tests Brooke Sandelmyer, and Kayland Garrison. On 9 Feb we will be conducting new interviews for a new dispatcher.

<u>Sheriff (Lynda Holt)</u>: There is some new equipment being placed in the vehicles in addition with our new CAD. This helps give the deputies easier access to the system and better coverage. Applications to hire should begin soon for more deputy positions.

HRVFD (Pete Armstrong): We have made some adjustments on placing our engines within the district. A tender has been moved to station 2. Along with 6-11 to the station in Pony giving them an engine and water tender. An engine and 2 type six in Harrison, a type six and tender in station 2. We just received a vehicle from California, a large tender it will go online once some work is completed.

<u>Forest Service (Jim King)</u>: Hiring season is starting, for our seasonal employees for the upcoming summer. BLM is going to continue to burn within the county. 2 burns upcoming in May/April up in the Ruby and Antelope Basin. We will reach out to districts to see if they want some training. Two more permanent staff within the district are being filled (recreation, and fisheries biologist). EOR.

Madison Valley Hospital (Jillian Acosta): The hospital is actively recruiting for our Hospital Based EMS Service coming online as of May 1 2021. Interviews are being conducted, once manager is in place if it would be ok to bring that manager to these meetings. We are implementing a single patient decon system in the little garage space. This will assist with anyone coming into the ER with bear spray or other contaminants to be deconned prior to entering facility. Question (Scott McClintic) "we would like to come and tour the hospital to help new firefighters with familiarization." Answer: We can schedule something for late March.

The hospital is also wondering about the new capacity for the Ennis Airport with more flights coming in are we going to have to adjust our emergency operations plans in the uptake of travel? We were just wondering if there is someone we can talk to and see about fuel capacity and personnel coming into the airport.

Answer (Scott McClintic): as far as we know the fuel capacity is the same but the people/air planes coming in is rather large. These are not commercial plans they are private jets not carrying large numbers of people. At some point of time with more flights coming in this is something we need to address.

The hospital would like to be involved in any discussions to help us plan for any mass casualty events. We also conducted some BLS training back in November. The offer is up to assist with any other agencies in the county we can provide this training for certifications or recertifications.

Montana DES (Bob Fry): Everyone is waiting for the vaccine, almost like waiting on resources on fires. Most jurisdictions are struggling wondering when the vaccine is going to come. Once is does how are we going to keep up. Once the vaccine is more available we see the public being more demanding. The recent clinic in Lewis and Clark with nearly 500 vaccines the clinic was booked in around 8 minutes. Plans need to be in place once the vaccines are pushed by the Feds so we can be able to vaccinate on a large scale. There are software systems that can assist that would help a majority of the people being able to use that and schedule their shots. Other problems we had when we were testing in locations is determining what your testing capacity is to be able to determine the influx of individuals wanting to receive shots. Start making plans with your available resources, pharmacies and other partners that can assist you to conduct large scale vaccinations and be successful.

MVRFD (Scott McClintic): We have responded to a chimney fire, a couple CO calls, along with a couple car wrecks.

2. Old Business:

- 2020 Emergency Response Guidebook: if anyone needs more copies see the DES office.
- COVID-19 Update: see enclosed power point presentation (send updates to Jim King)
- New Fire Chief Training Program: next training session resource management
- Ambulance District/Funding update: ongoing.

3. New Business:

- Power Outage Annex: (cross off mistake)
- Public Health Champack SOP: SOP in the works, possible review next LEPC
- Montana Fire Alliance Current Legislative Session: (see enclosure from Montana Fire Alliance)

4. Training/Meetings:

Every Monday morning 0800 IC Huddle

Please join my meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/MelissaBrummell

You can also dial in using your phone.

United States: 1-844-309-2073 or 1-571-317-3129

Access Code: 289-992-789

Every Tuesday morning 0930 Commissioners COVID-19 Brief

Meeting link: https://globalpage-prod.webex.com/join

Meeting Number (access code): 295 441 840

Madison County LEPC Minutes

Password: VCMadison

Join by phone +1-408-418-9388 Access Code: 295 441 840# Numeric Password: 826 234 76#

• Wildland Basic Training: see enclosed. Next LEPC meeting March 18, 2021 at 6:00 pm

Next Fire Chief: February 18, 2021

Next South Western Montana Fire Chiefs Council: March 17, 2021

Adjourn: 1900

Madison County Montana LEPC

Chairman: Scott McClintic Vice Chairman: Dustin Tetrault Secretary: Joseph Brummell

PO Box 278

Virginia City, MT. 59755

jbrummell@madisoncountymt.gov

(406) 843-4253



Minutes March 18, 2021

EOP Review: Power Outage Annex

Call to Order: 1800

Introductions: list of attendees

PresentDial/LoginScott McClinticTammy EstensenJoseph BrummellLyn Baughn Public HealthRobert WallingfordMike Dietrich SRVFD

Approval of minutes from January 21, 2021: Due to email issues within Madison County the minutes will be pushed out and voted on during the next LEPC meeting.

Approval of Power Outage Annex: recommendation is made to keep annex as draft copy (work in progress) until it is able to be tested.

1. Committee Reports:

DES (Joseph Brummell): Defer until COVID-19 update (see attachment for copy).

Public Health (Lyn Baughn): Currently running 5 cases, with 3 closed out. 1 Resident is currently hospitalized.

<u>SRVFD (Mike Dietrich):</u> We were able to acquire a tender that will be in service soon. We have some controlled burns coming up this weekend. The only activity has been a couple chimney fires.

MVRFD (Scott McClintic): Our recent wildland call was from a fisherman along the Madison not putting out his warming fare. Responding we had several vehicles become stuck trying to respond due to the area and rough terrain around the fire.

2. Old Business:

- COVID-19 Update: see enclosed power point presentation
- Current Legislative Session: the following are being followed closely (HB 121 elected officials' approval of all local health board and health officer actions, HB 316 revising appealing public health decisions, HB 264 slow down and move over law)
- New Fire Chief Training Program: IC review/update, resource management please see DES to schedule your sections/districts

3. New Business:

• PODs (Potential Wildfire Operational Delineations) Collaborative Fire Planning Workshop: more to follow with

preplanning on approach to manage the forests

- 2021 Tier II Reports: new reports are complete see DES for updated packets
- Communities That Care: new program geared towards helping the youth of Madison County if interested in joining CTC notify DES
- False Alarm Fees: resolutions in place by previous DES/Sheriff, if any districts need assistance or need help with facilities with false alarms see DES
- Other New Business: AED's now all districts have at least 2

4. Training/Meetings:

- RVMC MCI March 22, 2021 0900
- RT-130 Wildland Refresher March 22, 2021 1730-2130

Microsoft Teams meeting Click here to join the meeting

+1 406-318-5487,,999024788# United States, Billings

Phone Conference ID: 999 024 788#

- Fund Raiser Fire Fighter Zack Thompson March 27, 2021
- MVMC Safety Training April 13, 2021 0800-1200; April 22, 2021 1300-1700
- Every Other Monday 0800 IC Huddle (March 22, 2021)

Please join from your computer, tablet or smartphone. GoToMeeting

https://www.gotomeet.me/MelissaBrummell

You can also dial in using your phone.

United States: +1 (646) 749-3112

Access Code: 812-075-501

 Every Tuesday morning 0930 Commissioners COVID-19 Brief Meeting link: https://globalpage-prod.webex.com/join

Meeting Number (access code): 295 441 840

Password: VCMadison

Join by phone +1-408-418-9388 Access Code: 295 441 840#

Numeric Password: 826 234 76#
Next LEPC meeting May 20, 2021 at 6:00 pm

Next Fire Chief: April 29, 2021

Next South Western Montana Fire Chiefs Council: March 17, 2021

Adjourn: 1841



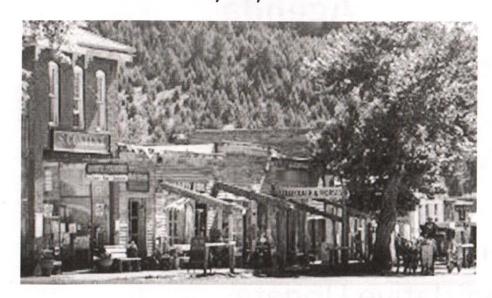
COVID-19/DES LEPC Operational Briefing 05/20/21





















COVID-19/DES LEPC Operational Briefing **Agenda**



- Situation Update
- Current/Next Operational Period
- CMD Structure
- Board of Health
- Vaccine Update
- Legislative Update
- Projects
- Comments



COVID-19/DES LEPC Operational Briefing Situation Update



Madison County

- Confirmed Positives 790
- Active Cases 1
- Recovered 781
- Fatality 8
- Active Hospitalizations 0
- Total Hospitalizations 50

State of Montana

- Confirmed Positives 110,992
- Fatality 1,602
- Active Hospitalizations 55
- Recovered 108,402



United States

• 33.1 M confirmed, 587 K fatalities

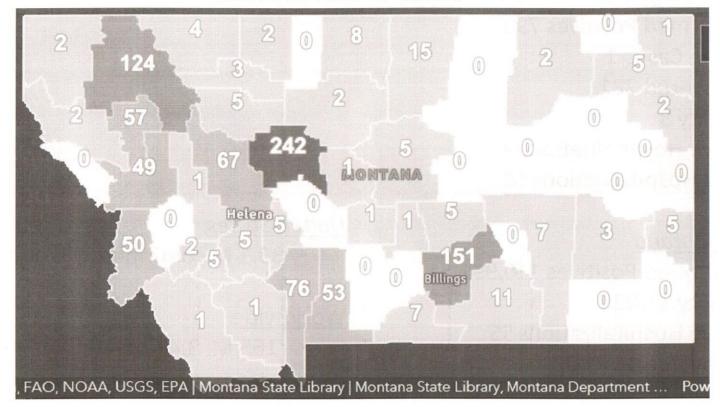
Worldwide

165 M, 3.42 M fatalities



COVID-19/DES LEPC Operational Briefing Situation Update Current Active Cases

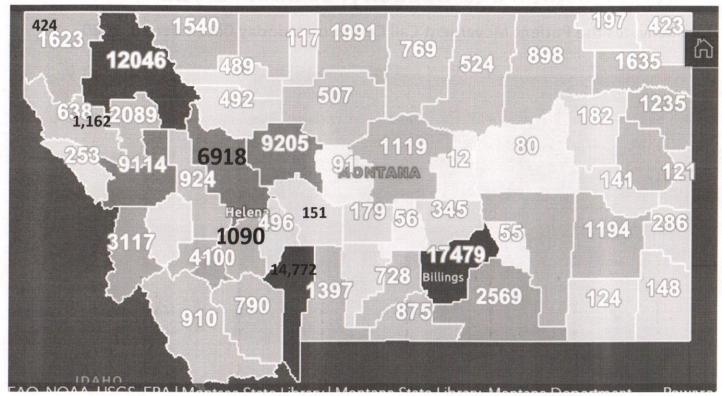






COVID-19/DES LEPC Operational Briefing Situation Update Cumulative Cases



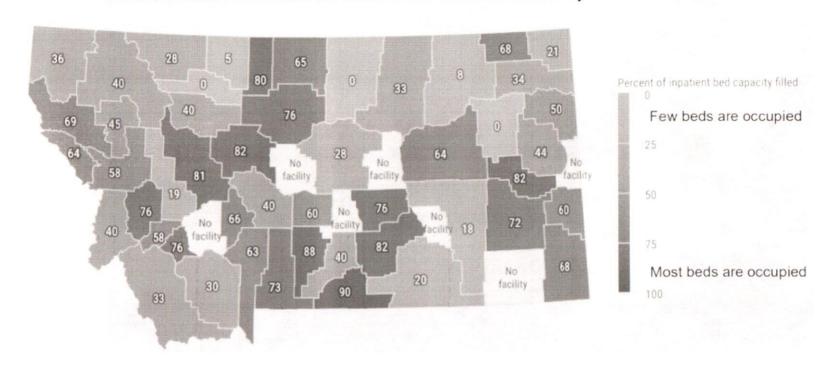




COVID-19/DES LEPC Operational Briefing Situation Update State Hospital Bed Capacity: as of 05/17/21



State activates the Patient Movement Call Center on Monday December 10, 2020





COVID-19/DES LEPC Operational Briefing Situation Update State School-Related: as of 05/14/21



County	School Name	School setting and age group	# staff positive	# students positive	total # cases associated with school	Cases reported in past 14 days?
MADISON	Ennis Elementary	Elementary	4	6	10	NO
	Ennis Middle	Middle	3	5	8	NO
	Ennis High	High	6	10	16	NO
	Harrison Schools	K-12	2	3	5	NO
	Sheridan Elementary/Middle	K-8	7	3	10	NO
	Sheridan High	High	4	9	13	NO
	Twin Bridges Elementary	Elementary	2	1	3	YES
	Twin Bridges Middle	Middle	0	1	1	NO
	Twin Bridges High	High	2	5	7	YES



COVID-19/DES LEPC Operational Briefing Madison County Incident Command Team Objectives Current Operational Period to Extend until needed

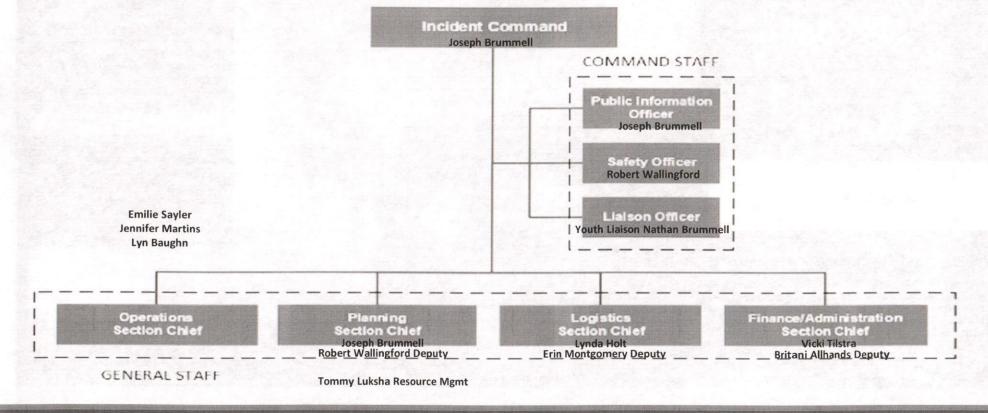


- Assist Public Health
- Timely and accurately distribute information
- Maintain Situational Awareness and Impacts on the Local Healthcare Systems and Community including Schools
- Maintain Continuity of Operations; CMD/SATTrailer
- Coordinate with Forest & DNRC to assist on Wildland Fire Operations



COVID-19/DES LEPC Operational Briefing Madison County Incident Command Team Command Structure





9



COVID-19/DES LEPC Operational Briefing Madison County Incident Command Team



COVID-19 Vaccine Dashboard

Total Doses Administered 779,086

Total Montanans Fully Immunized 372,806

As of 3/18/21

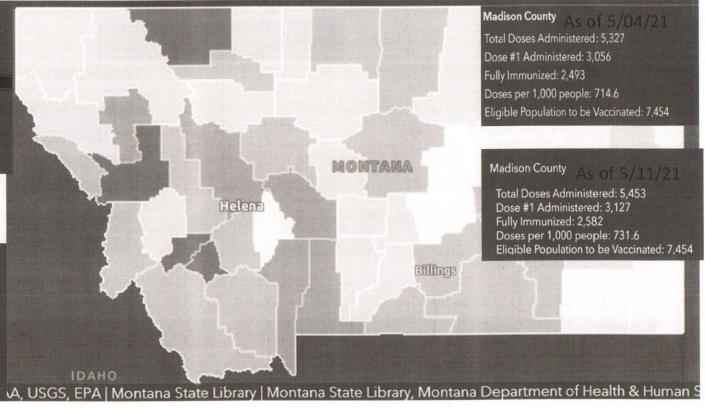
Madison County As of 5/20/21

Total Doses Administered: 5,652 Dose #1 Administered: 3,189

Fully Immunized: 2,729

Doses per 1,000 people: 726.8

Eligible Population to be Vaccinated: 7,777





COVID-19/DES LEPC Operational Briefing Situation Update



Per Montana State Financial Services Division

- No upcoming CARES Reimbursement Opportunities
 US to ship 20 M COVID Vaccine's US to work with COVAX World Health Organizations
 Distribution Organization
 - 80 M by end of June

Potential Vaccination Savings

- Current US Population 35% vaccinated.
 - 33 Billion savings lost revenue
- 70 % vaccinated milestone this summer (heard immunity)
 - 53 Billion savings lost revenue

100 M Johnson & Johnson doses on പ്രുപ്പുള്ള: check for contamination Flathead County

Blackfeet Nation Opens COVID Clinics to Canadian Blackfeet 1st Nation

^{*}Vaccines Still being administered at home of record



COVID-19/DES LEPC Operational Briefing Legislative Update



HB 121: Require elected officials approval of local health board and officer actions.

Signed by Governor 04/16/21

SB 178: Prohibiting state building codes from requiring mandatory fire sprinklers

Signed by Governor 04/22/21

HB 264: "Move over law" Revised vehicle passing law

Signed by Governor 04/29/21



COVID-19/DES LEPC Operational Briefing Projects



Command Trailer

12 V Lights

110 V LED

Radios

Computers/Laptops

Printers

Generator

Comforts

MCI Trailer

Shelving

Solar

12 V LED

Repeaters

Spare Fluids at each site



COVID-19/DES LEPC Operational Briefing Comments/Questions







COVID-19/DES LEPC Operational Briefing Propane Tank Debris



Madison County Montana LEPC

Chairmani Scott McClintic Secretary, foseph Brummell PO Box 278 Virginia City, NT 59755 <u>brummell Brasilisans ountyint of</u> (406) 843 4753



Date: 05/20/21

Subject: Propane Tank Fires and Debris Letter of Concern

For: Madison River Propane Ennis 5658 Kessler Road Belgrade, MT, 59714

Due to recent uptake of structure fires in and around Madison County, as well as the upcoming wildland fire season, it has been brought to the attention of the Local Emergency Planning Committee (LEPC) that some propane end users are not following simple safety measures to ensure their safety, and the safety of the first responders of Madison County.

Several Rural Fire Districts within Madison County have noted that many propane customers are placing people and responders at significant risk within the county by doing the following

- Stacking debris in and around propane tanks i.e.
 - o Fire wood
 - o Trash
 - o Construction materials
- Excessive vegetation growth in and around propane tank.
- Close proximity of tank to existing structures and property lines

During servicing or fueling of propane tanks to existing or new customers if any of the above is noted, please contact the beliow point of contact. Our intent is to provide educational community outreach as well as (if needed) on scene site visits to propane users to ensure these issues are addressed, and to stress the importance of the highest safety standards. If your office has any community outreach information or ideas on propane tank safety or standards, please let us know. Thank you for your time and assistance in this urgent matter.

Point of Contact for this matter is the office of Emergency Management / Fire Warden at 406-843-4253, or rwallingford@madisoncountymt.gov. |brummell@madisoncountymt.gov.

Scott McClintic Chairman Madison County LEPC

Madison County Montana LEPC

Chairman: Sontt McClintic Secretary: Toseph Brummell PO Box 278 Virginia City, MT 59755 (Brumvneli@madisoncountynit.go) (406) 843-4553



Date: 05/20/21

Subject: Propane Tank Fires and Debris Community Outreach

According to Consumer Product Safety Commission estimates roughly 600 propane tanks explode each year. Propane is a primary source of fuel for the majority of residents within Madison County. Preparation for potential grass or structure fires involves routine but simple care to protect yourself, your neighbors, and the first responders of Madison County.

Follow the below guidelines to protect you and your property.

- . Be aware of drought, fire weather watches, and fire warnings
- Ensure tank is off the ground, properly installed to help protect from direct flames
 upon the tank itself
- . Keep tanks 10' from structures, and 5 feet from property lines
- Keep any debris clear in a 10' radius (wood, grass, trash, leaves)
 - Cut grass and weeds closely to exposed dirt
- o Spread base material around tank to prevent vegetation growth

During periods of drought, high winds, and low humidity increase the chances of wildland or grass fires. It's during these times when all county residents are subject to increased fire dangers. Stay alert to rapidly changing conditions, and sign up for the Madison County's SOSBRIG. Emergency Mass Notification System https://public.coderedweb.com/CNE/en-UK/REFRID-ASORP2

If you have been ordered to evacuate or are in the path of an oncoming wildland/grass fire there are important actions that need to take prior to leaving.

- Close all propane tank service valves by turning handwheel clockwise
 - Never turn your propane service back on, contact your propane servicing agent to assist
- Close all appliance valves and gas vales inside or near structures
- Do not move propane cylinders in any structure

If a propage tank is on fire immediately evacuate the area, call 911, stay caim and inform the 911 dispatcher of all information asked to give. In the event of a propage tank fire safety relief valves can open to relive building pressure within the tank. Stay far away from any propage tank that is not fire.

If you have evacuated your property due to a structure of wildfire, prior to occupying your property, certain steps need to be taken to ensure your safety.

- If you smell gas do not attempt to inspect the situation yourself, leave the area and call 911
- . Do not open any valves, contact your servicing propane company to assist

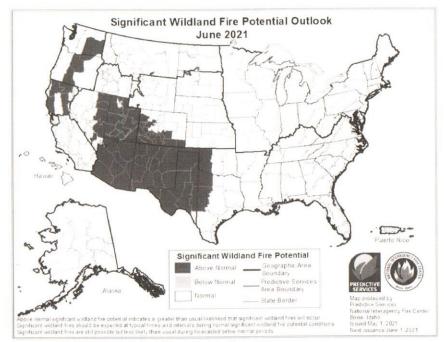


2021 Wildland Season



On May 11, 2021 DNRC and Forest Provided an update/outlook of this years season *See Handout Per National Interagency Fire Center Predictive Services Executive Summary





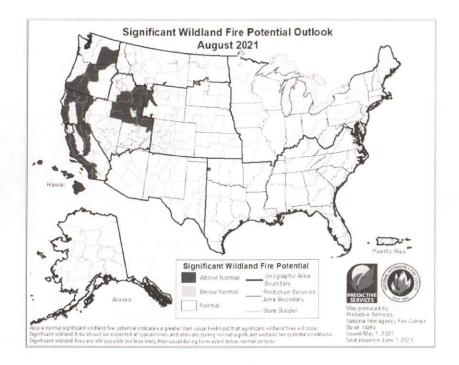


2021 Wildland Season



On May 11, 2021 DNRC and Forest Provided an update/outlook of this years season *See Handout Per National Interagency Fire Center Predictive Services Executive Summary





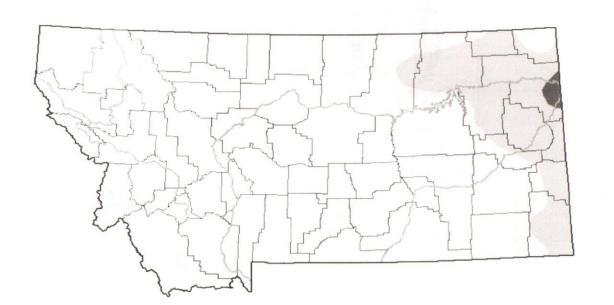


COVID-19/DES LEPC Operational Briefing Drought Conditions Current Status Previous LEPC Meeting



Map released: Thurs. March 18, 2021

Data valid: March 16, 2021 at 8 a.m. EDT



Intensity:

None

D0 (Abnormally Dry)

D1 (Moderate Drought)

D2 (Severe Drought)

D3 (Extreme Drought)

D4 (Exceptional Drought)

No Data

Author(s):

Brad Pugh, NOAA/CPC



COVID-19/DES LEPC Operational Briefing Drought Conditions Current Status Current





Data valid: May 18, 2021 at 8 a.m. EDT



None

D0 (Abnormally Dry)

D1 (Moderate Drought)

D2 (Severe Drought)

D3 (Extreme Drought)

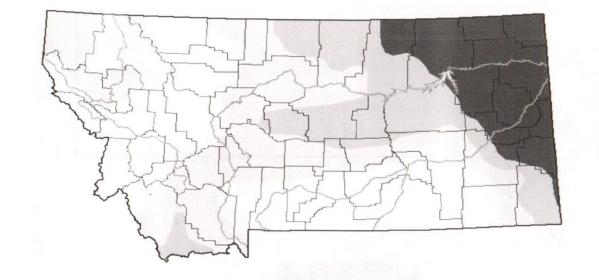
D4 (Exceptional Drought)

No Data

Authors

United States and Puerto Rico Author(s):
Adam Hartman, NOAA/NWS/NCEP/CPC

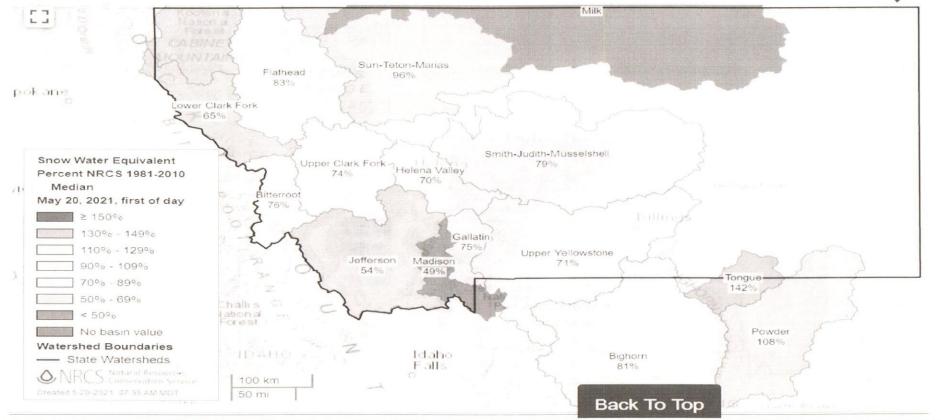
Pacific Islands and Virgin Islands Author(s):
Denise Gutzmer, National Drought Mitigation Center





COVID-19/DES LEPC Operational Briefing Drought Conditions Current Status Snow Water Equivalent %: Economic Impact







2021 Wildland Season



Open Burning: Any chance of Red/Flag, High Winds or Concerns we will temporarily close

Initial Attack: Safe, but aggressive

Online Resources:

- Northern Rockies Coordination Center https://gacc.nifc.gov/nrcc/index.htm
- National Interagency Fire Center https://www.nifc.gov/
- National Weather Service Spot Forecast Request https://www.weather.gov/spot/
- Intterra / SAM https://www.intterragroup.com/
- Windy https://www.windy.com/?49.262,-111.384,5
- Beaverhead-Deerlodge National Forest https://www.fs.usda.gov/main/bdnf/home
- MSU Fire Services Training School Daily Newsletter <u>fstsdailylatest@montana.edu</u>



T-Mobile Testing

T Mobile

Because you work for **Madison County Sheriff's Office**

Our best discount for first responder families

off family lines!







First responder families get 50% off family lines with unlimited talk, text, and smartphone data on our network, and more.

- 855-570-9947
- ☐ https://t-mo.co/31efsPy

Mention State of Montana and Magenta First Responder Plan when calling in For assistance, Click on the Chat Or contact Andrea Kippen® T-Mobile com





District Resource Updates



MADISON COUNTY MONTANA

FFICE OF EMERGENCY MANAGEMENT AND FIRE WARDEN



7 0 200	se Loon	Microin	Pitte.	MIT 597	2.4

Call	District	Type	Resource	6836	Capacity	Personne
21-11	Adler	SMP.	Command Vehicle	n/a	n/a	5
21-31	Adler	1	Engine/Pumper/Tender	1000	3000	3
21-32	Alder	.0	Engine/Structure	300	850	5
21-51	Aider	1	Water Tender	300	3600	2
21-85	Alder	W	Brush/Wildland/DNRC	135	500	3
ABXER.	Resource Updi	ted: 03/2				
Call	District	Type	Resource	GRM.	Capacity	Pervanne
331	Virginia City	111	Engine/Structure	750	1000	3
352	Virginia City	101	Engine/Structure	1250	750	3
341	Virginia City	it.	Engine/Interface	250	500	4
351	Virginia City	V	Water Tender	300	2500	3
381	Virginia City	V	Srush/Wildland/DNRC	135	600	3
VCRVED	Resource Upo	dated:	20000			
Call	District	Type	Resource	GRM	Capacity	Personne
41-11	Sheridan	SMD	Command Vehicle	n/a	n/a	4
41-31	Sheridan	1	Engine/Structure	1000	1000	3
41-32	Sheridan	1	Engine/Structure	1000	1000	3
41-84	Sheridan	VI	Brush/Wildland/DNRC	133	500	3
41-88	Sheridan	VI	Brush/Wildland	135	500	3
SRYFD R	escurce Upda			1.00	1000	
Call	District	Type	Resource	GR\$4	Capacity	Personne
25-501	Twin Bridges	SMR.	Command Vehicle	n/a	n/a	2
25-503	Twin Bridges	II .	Engine/Pumper	1500	300	4
25-504	Twin Bridges	Rescue	Fire/Rescue	300	300	4
25-505	Twin Bridges	II.	Engine/Pumper	1000	1500	3
25-506	Twin Bridges	701	Engine/Wildland	250	1500	2
25-507	Twin Bridges	10	Engine/Wildland/Tender	300	2500	2
25-508	Twin Sridges	VI	Brush/Wildland/DNRC	135	500	3
25-509	Twin Bridges	12	Water Tender	300	4500	2
25-510	Twin Bridges	VI	Engine/Wildiand	300	300	3
	Resource Upo		Engines tribusino	1300	1 200	2
Call	District	Туре	Resource	MSD	Capacity	Personne
611	Harrison	SMR	Command Vehicle/Station 1	n/a	n/a	2
612	Harrison	SMR	Engine/Pumper/Station 4	1250	750	3
	Harrison	1	Engine/Structure/Station 3	1500	750	3
		-	Engine/Pumper/Station 2	1250	500	3
444	Harringa					
614	Harrison	1		250	250	
614 621	Harriton	VI	6rush/Wildland/Station 1	250	250	3
614 621 622	Harrison Harrison	VI VI	Brush/Wildland/Station 1 Brush/Wildland/Station 2	250	250	3
614 621 622 623	Harrison Harrison Harrison	VI VI	Brush/Wildland/Station 1 Brush/Wildland/Station 2 Brush/Wildland/Station 3	250 50	250 150	3 2
614 621 622 623 624	Harrison Harrison Harrison Harrison	VI VI VI	Brush/Wildland/Station 1 Brush/Wildland/Station 2 Brush/Wildland/Station 3 Brush/Wildland/Station 1	250	250 150 300	2 2
613 614 621 622 623 624 631	Harrison Harrison Harrison Harrison	VI VI VI II	Brush/Wildland/Station 1 Brush/Wildland/Station 2 Brush/Wildland/Station 3 Brush/Wildland/Station 1 Water Tender/Station 2	50 50 50	250 150 300 300	2 2 2
614 621 622 623 624 631 633	Harrison Harrison Harrison Harrison Harrison	VI VI VI II II	Brush/Wildland/Station 1 Brush/Wildland/Station 2 Brush/Wildland/Station 3 Brush/Wildland/Station 1 Water Tender/Station 2 Water Tender/Station 1	250 50	250 150 300	2 2 2 2
614 621 622 623 624 631	Harrison Harrison Harrison Harrison	VI VI VI II	Brush/Wildland/Station 1 Brush/Wildland/Station 2 Brush/Wildland/Station 3 Brush/Wildland/Station 1 Water Tender/Station 2	50 50 50	250 150 300 300	2 2 2

71-11	District	Type	Resource	GRISA	Capacity	Personne
	Macroson Valley	SMR	Command Vehicle/Station 1	n/a	in/a	5
71-41	Marison Valley	N/A	Fire/Rescue/Station 1	250	300	6
71-51	Malinon Villey	1/11	Water Tender/Station 1	500	3500	2
71-61	Machicle Valley	1	Engine/Structure/Rescue/Station 1	1250	1000	6
71-81	Melice Valey	211	Engine/Wildland/Station 1	200	1100	3
71-82	Malinor Valley	W	Brush/Wildland/Station 1	250	250	3
71-85	Madison Valley	10	Brush/Wildland/Station 1	500	500	3
71-84	Mactines Valley	10	Brush/Wildland/Station 3	250	500	3
71-85	Machice Valley	V	Brush/Wildland/Station 1	100	500	2
71-91	Machiner-Valley	Boat	Boat Rescue/Station 1	n/a	n/a	3
71-92	Machiner Valley	Trailer	Hazmat Response/Trailer/Station 1	n/a	n/a	n/a
71-95	Machine Valley	Trailer	Pump/Trailer/Station 1	250	n/a	n/a
71-99	Madrice Valley	Eli Eli	Chyllometrisca Ax Foam System/Station 1	250	800	3
72-12	Madison-Valley	SMD.	Command Vehicle/Station 2	n/a	n/a	6
72-31	Madison Valley	Dillion.		1250	1250	3
72-41	Madner Valley	-	Engine/Structure/Station 2	named and the local division of the local di	300	3
72-51	Madison Valley	20.700	Engine/Rescue/Station 2	250	-	2
72-51	Mydica Valoy	15/10	Water Tender/Station 2	200	1850	5
73-31	Metion Veley	SMR	Command Vehicle/Station 3	n/a	n/a	3
73-31	Maltion Valley	11	Engine/Structure/Station 3	1000	1000	
		15/10	Water Tender/Station 3	500	2000	2
	Martine Date					
73-81	Mattion Valley	VI	Brush/Wildland/Station 3	250	250	5
75-81 MXEXE	Resource Up	dated: 05,	/11/21		Capacity	20
73-81 MXEXE) Call		dated: 05,	/11/21 Resource	GRM.	Capacity	Personne
75-81 MXEXE Call RVA-1	Resource Up District	Type ALS/8LS	Resource ALS/BLS Ambulance (4x4)/4x2)	GRM.	Capacity n/a	Personne 2
73-81 MXEXE Call RVA-1 RVA-2	District Auby valley Auby Valley	Type ALS/BLS ALS/BLS	11/21 Resource ALS/BLS Ambulance (4x4)(4x2) ALS/BLS Ambulance (4x4)(4x2)	GRMA n/a n/a	Capacity n/a n/a	Personne 2 2
73-81 MVRVE) Call RVA-1 RVA-2 RVA-3	Resource Up District Ruby valley Ruby valley Ruby valley	Type ALS/8LS ALS/6LS ALS/6LS	11/21 Resource ALS/BLS Ambulance (4x4)/4x2) ALS/BLS Ambulance (4x4)/4x2) ALS/BLS Ambulance (4x4)/4x2)	GRM.	Capacity n/a	Personne 2
73-81 MXRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va	District Alby valey Alby valey Alby valey Alby valey Bley Ambulanc	Type ALS/BLS ALS/BLS ALS/BLS BLS/BLS B Service	11/21	GRM. n/a n/a n/a	Capacity n/a n/a n/a	Personne 2 2
73-81 MVRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va	Resource Up District Ruby valley Ruby valley Ruby valley	Type ALS/BLS ALS/BLS ALS/BLS BLS/BLS BLS/BLS Type	Resource ALS/BLS Ambulance (4x4)(4x2) ALS/BLS Ambulance (4x4)(4x2) ALS/BLS Ambulance (4x4)(4x2) Resource Updated: Resource Updated:	6894. n/a n/a n/a	Capacity n/a n/a n/a	Personni 2 2 2 2
73-81 MXRXE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1	Resource Up District Ruby valley Ruby valley Ruby valley Ruby valley Ambullanc District Valley Ambullanc	dated 05, Type #LS/8LS ALS/6LS #LS/6LS a Service 1 Type ALS/8LS	14/21	GRM. n/a n/a n/a n/a	Capacity n/a n/a n/a n/a Capacity n/a	Personni 2 2 2 2 Personni 2
73-81 MXRXE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2	Resource Up District Taby valey Roy valey Roy valey Roy valey Bley Ambulanc District Valey Machine Valey Machine Valey	dated: 05, Type ALS/BLS ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS	11/21 Resource ALS/BLS Ambulance (4x4)/4x2) ALS/BLS Ambulance (4x4)/4x2 ALS/BLS Ambulance (4x4)/4x2 Resource update ALS/BLS Ambulance (4x4)/4x2 ALS/BLS Ambulance (4x4)/4x2 ALS/BLS Ambulance (4x4)/4x2	6894. n/a n/a n/a	Capacity n/a n/a n/a	Personni 2 2 2 2
75-81 MXRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madison	Resource Up District Reby voley Reby voley Reby voley Reby Ambulanc District Machine Voley Monoco Voley Volley Ambulanc	dated: 05, Type ALS/8LS ALS/8LS B Service 1 Type ALS/8LS ALS/8LS ance Service 2	7.11/21 Resource ALS/81.5 Ambulance (444)(4x2) ALS/81.5 Ambulance (444)(4x2) ALS/81.5 Ambulance (444)(4x2) Resource updated: Resource (4x4)(4x2) ALS/81.5 Ambulance (4x4)(4x2) ALS/81.5 Ambulance (4x4)(4x2) Resource Resource (4x4)(4x2)	68%. n/a n/a n/a n/a n/a	Capacity n/a n/a n/a Capacity n/a n/a	Personni 2 2 2 2 Personni 2 2
75-81 MVRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madison Call	Resource Up District Rey valey Roby valey Availey Ambulanc Valey Valley Ambul District	dated 05, Type ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS Bance Serv Type	14/21 Resource ALS/915 Ambulance (644)(4.2) ALS/915 Ambulance (644)(4.2) ALS/915 Ambulance (644)(4.2) Resource Updated: Resource Updated: ALS/915 Ambulance (644)(4x2) ALS/915 Ambulance (644)(4x2) Ce Resource Updated:	GRM. n/a n/a n/a n/a n/a n/a n/a GRM.	Capacity n/a n/a n/a n/a Capacity n/a capacity n/a capacity	Personne 2 2 2 Personne 2 2
75-81 MVRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madison Call DE5-1	Resource Up District Ruby valvey Valves Ambul District MADCQ	dated: 05, Type ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS B Service Type ALS/BLS	11/12 Resource ALS/BLS Ambulance (ALA/(AL2) ALS/BLS Ambulance (ALA/(AL2) ALS/BLS Ambulance (ALA/(AL2) ALS/BLS Ambulance (ALA/(AL2) Resource Updated: Resource ALS/BLS Ambulance (ALA/(AL2) ALS/BLS Ambulance (ALA/(AL2) ALS/BLS Ambulance (ALA/(AL2) Resource Opdated: Resource Command vehicle	6884. n/a n/a n/a n/a n/a n/a n/a n/a	Capacity n/a n/a n/a n/a n/a Capacity n/a n/a Capacity n/a	Personne 2 2 2 Personne 2 2 Personne 4
75-81 MORRES Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madisor Call DES-1 DES-3	Resource Up District Ruby voley Voley Moncon Voley Voley Ambulanc Voles Ambulanc District MADCQ MADCQ MADCQ	dated: 05, Type ALS/BLS ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS ALS/BLS BLS/BLS	11/21 Resource ALS/RIS Ambulance (ALA)(AL2) CR PERSOURCE RESOURCE Updated: RESOURCE Updated: Command Vehicle Command Vehicle	GRAA n/a n/a n/a n/a n/a n/a n/a n/a	Capacity n/a n/a n/a n/a Capacity n/a capacity n/a n/a	Personne 2 2 2 Personne 2 2 Personne 4 4
75-81 MXRXE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madisor Call DES-1 DES-3 CMID-1	Resource Up District Ruby volley Ruby volley Ruby volley Ruby volley Ruby volley Ruby Ambullanc District Mattern Valley Valley Ambul District MADCQ MARCQ MARCQ MARCQ	dated: O5, Type ALS/BLS ALS/BLS ALS/BLS a Service Type ALS/BLS ALS/BLS a Service Type ALS/BLS	11/12 Resource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) Resource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) CR Resource Command vehicle Command vehicle Command vehicle	6884 n/a n/a n/a n/a n/a n/a n/a n/a	Capacity n/a n/a n/a Capacity n/a n/a Capacity n/a n/a n/a n/a	Personne 2 2 2 Personne 4 4 tr/s
75-81 MVRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 Madison Call DES-1 DES-3 CMD-1 SAT-1	Resource Up District Ruby voley Ruby Ambullanc District MARCQ MARC	dated: O5, Type ALS/BLS ALS/BLS ALS/BLS a Service Type ALS/BLS ALS/BLS ance Serv Type SMR Trailer Truiter	14/21 Resource ALS/BLS Ambulance (444)(4x2) Command Vehicle Command Vehicle Command Vehicle Mobile Command Trailer Mobile Command Trailer	GRM. n/a	Capacity n/a n/a n/a n/a n/a Capacity n/a n/a n/a n/a n/a n/a n/a	Personne 2 2 2 Personne 4 4 6 6 6 6 7 7 8
73-81 MVRVE) Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-1 EA-1 Call DE5-1 DE5-3 CMID-1 SAT-1 MCI-1	Resource Up District Reby valley Medican Valley Monan Valley Valley Ambul District MADSQ MADSQ MARSQ MARSQ MARSQ MARSQ MARSQ MARSQ MARSQ	dated: 05, Type ALS/BLS ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS Bance Serv Type SMB, SMB, Trailor Trailor Trailor	11/12 Besource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) Resource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) CR Resource Updated Resource Command vehicle Mobile Sateline Trailer Mobile Sateline Trailer Mobile Make Audit Audit Trailer	GRM. n/a	Capacity n/a n/a n/a n/a n/a n/a Capacity n/a n/a n/a n/a n/a n/a n/a n/a	Personne 2 2 2 Personne 2 2 Personne 4 4 n/a n/a n/a
73-81 MVRVE; Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madison Call DES-3 DES-3 DES-3 CMO-1 SAT-1 SMO-1	Resource Up District Relay valley Modeson Valley Modeson Valley Modeson Valley Modeson MARSON	dated: 05, Type ALS/BLS ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS ALS/BLS ALS/BLS ALS/BLS ALS/BLS Type SMB, SMB, Trailer Trailer Trailer	14/21 Resource ALS/RIS Ambdrace (4A4)(4x2) Command Vehicle Command Vehicle Command Vehicle Command Trailer Mobile Accounted Trailer Mobile Mass Causalty (mident Trailer Mobile Mass Causalty (mident Trailer Mobile Mobile Trailer	GRM. n/a	Capacity n/a n/a n/a n/a n/a Capacity n/a n/a n/a n/a n/a n/a n/a	Personne 2 2 2 Personne 4 4 6 6 6 6 7 7 8
73-81 MVRVE; Call RVA-1 RVA-2 RVA-3 Ruby Va Call EA-1 EA-2 Madison Call DES-3 DES-3 DES-3 CMO-1 SAT-1 SMO-1	Resource Up District Relay valley Modeson Valley Modeson Valley Modeson Valley Modeson MARSON	dated: 05, Type ALS/BLS ALS/BLS ALS/BLS B Service Type ALS/BLS ALS/BLS ALS/BLS ALS/BLS ALS/BLS ALS/BLS Type SMB, SMB, Trailer Trailer Trailer	11/12 Besource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) Resource ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) ALS/BLS Ambulance (ALA/IAC2) CR Resource Updated Resource Command vehicle Mobile Sateline Trailer Mobile Sateline Trailer Mobile Make Audit Audit Trailer	GRM. n/a	Capacity n/a n/a n/a n/a n/a n/a Capacity n/a n/a n/a n/a n/a n/a n/a n/a	Personne 2 2 2 Personne 2 2 Personne 4 4 n/a n/a n/a

District	Type	Resource	6836	Capacity	Personne
Big 5ky	ALS	ALS Amoulance/Station 1	n/a	n/s	7
Big Sky	ALS	ALS Ambulance/Station 1	n/a	0/8	2
Big Sky	ALS.	ALS Ambulance/Station 2	5/8	n/a	2
Big Sky	Vi-	Brush/Wildland/Station 1	175	200	2
Dig Sky	W	Brush/Wildland/Station 1	175	2.00	2
Big Sky	CMS.	Command Vehicle/Station 1	n/a	n/a	
Big Sky	1	Engine/Structure/Station 1	750	1250	
Big Sky	1	Engine/Structure/Station 1	1800	1000	
Big Sky	1	Ladder/Pt?	200	5000	
Big Sky	11	Water Tender/Station 2	1800	500	
Big Sky	11	Water Tender/Station 1	2500	1250	
Big Sky	nfa	Utility	n/a	n/a	
tesource Upda	sted:		a dell'anne		
District	Type	Resource	9624	Capacity	Personne
Telegrica cult	VI.	Brush/Wildland/Station 1	500	150	4
Telephory Cal.	. Vi	5resh/Wildland/Station 1	300	150	4
Vertice of the College	State	Command Vehicle/Station 1	11/4	0/4	4
Administration College	1	Engine/Structure/Station 1	777	1250	4
fallowing Cub.	Direct	Aenal/Ft?/Station 1	410	1500	4
tellactory cal	PLS	\$15 Ambulance/Station 1	n/a	n/a:	2
Telliants V. Tudi	743	ALS Ambulance/Station 1	0/8	ft/8	2
Telegraphy Col.	n/a	Quick Attack Pescue/Station 1	410	1500	4
- Transport	11,10	Quel Miles Persons	_		-
100000	-	Services research			
	Big Sky Big Sk	0 0 0 0 0 0 0 0 0 0	10	Section Sect	Section Sect



Structure-Wildland Cause and Determination



FI-210: Wildland Fire Origin and Cause Determination

A publication of the National Wildfire Coordinating Group Guide to Wildland Fire Origin and Cause Determination



PMS 412 NFES 1874

April 2016



International Association of Arson Investigators

Certified Fire Investigator Training

• Prerequisites for Fundamentals of Fire Investigation



Madison County Montana LEPC

Chairman: Scott McClintic Secretary: Joseph Brummell

PO Box 278

Virginia City, MT. 59755

jbrummell@madisoncountymt.gov

(406) 843-4253



Date: 05/20/21

Subject: Propane Tank Fires and Debris Letter of Concern

For: Mad

Madison River Propane Ennis

5658 Kessler Road Belgrade, MT. 59714 To Whom This May Concern:

Due to recent uptake of structure fires in and around Madison County, as well as the upcoming wildland fire season, it has been brought to the attention of the Local Emergency Planning Committee (LEPC) that some propane end users are not following simple safety measures to ensure their safety, and the safety of the first responders of Madison County.

Several Rural Fire Districts within Madison County have noted that many propane customers are placing people and responders at significant risk within the county by doing the following:

- Stacking debris in and around propane tanks i.e.:
 - o Fire wood
 - o Trash
 - Construction materials
- Excessive vegetation growth in and around propane tank
- Close proximity of tank to existing structures and property lines

During servicing or fueling of propane tanks to existing or new customers if any of the above is noted, please contact the below point of contact. Our intent is to provide educational community outreach as well as (if needed) on scene site visits to propane users to ensure these issues are addressed, and to stress the importance of the highest safety standards. If your office has any community outreach information or ideas on propane tank safety or standards, please let us know. Thank you for your time and assistance in this urgent matter.

Point of Contact for this matter is the office of Emergency Management / Fire Warden at 406-843-4253, or rwallingford@madisoncountymt.gov, jbrummell@madisoncountymt.gov.

Scott McClintic Chairman Madison County LEPC

Madison County Montana LEPC

Chairman: Scott McClintic Secretary: Joseph Brummell

PO Box 278

Virginia City, MT. 59755

jbrummell@madisoncountymt.gov

(406) 843-4253





Date: 05/20/21

Subject: Propane Tank Fires and Debris Community Outreach

According to Consumer Product Safety Commission estimates roughly 600 propane tanks explode each year. Propane is a primary source of fuel for the majority of residents within Madison County. Preparation for potential grass or structure fires involves routine but simple care to protect yourself, your neighbors, and the first responders of Madison County.

Follow the below guidelines to protect you and your property.

- Be aware of drought, fire weather watches, and fire warnings
- Ensure tank is off the ground, properly installed to help protect from direct flames upon the tank itself
- Keep tanks 10' from structures, and 5 feet from property lines
- Keep any debris clear in a 10' radius (wood, grass, trash, leaves)
 - Cut grass and weeds closely to exposed dirt
 - Spread base material around tank to prevent vegetation growth

During periods of drought, high winds, and low humidity increase the chances of wildland or grass fires. It's during these times when all county residents are subject to increased fire dangers. Stay alert to rapidly changing conditions, and sign up for the Madison County's CodeRed Emergency Mass Notification System https://public.coderedweb.com/CNE/en-US/BF6BD4530FB2

If you have been ordered to evacuate or are in the path of an oncoming wildland/grass fire there are important actions that need to take prior to leaving.

- Close all propane tank service valves by turning handwheel clockwise
 - Never turn your propane service back on, contact your propane servicing agent to assist
- Close all appliance valves and gas vales inside or near structures
- Do not move propane cylinders in any structure

If a propane tank is on fire immediately evacuate the area, call 911, stay calm and inform the 911 dispatcher of all information asked to give. In the event of a propane tank fire safety relief valves can open to relive building pressure within the tank. Stay far away from any propane tank that is on fire.

If you have evacuated your property due to a structure of wildfire, prior to occupying your property, certain steps need to be taken to ensure your safety.

- If you smell gas do not attempt to inspect the situation yourself, leave the area and call 911
- Do not open any valves, contact your servicing propane company to assist